

## **Barataria Preserve Wetlands Explorers Camp 2017**

### Keep this page for your reference.

- Wetlands Explorers Camp accepts registrations on a first-come, first-served basis. There is a limit of 15 campers for this session.
- One application must be completed for <u>each</u> camper and signed by parent/guardian.
- All camp sessions are from **9:00 am through 3:00 pm**.
- Camp may be paid for by cash or checks only. Check or money order should be made out to "Eastern National" and include Camp Session number and camper's name in the check memo section. Fees are not refundable and no partial payments are accepted.
- Completed applications must be returned to the Visitor Center with full payment to reserve spot.
- Children may only attend the camp for their age group, no exceptions can be made. The camper must be 12 years old by the first day of their camp session.
- Your child must be able to spend up to 2 hours hiking or up to 3 hours on a boat. Many times it is not possible to go back inside early from an activity.

#### **Overnight Field Trip**

This year, we are working to put together an over-night field trip to the Louisiana Wildlife and Fishers Grand Isle Fishers Research Lab. More details will be provided to you at a later date.

#### **Camp details:**

- The Education Center is not open before 8:45 am or after 3:15 pm. Parents are responsible for dropping children off between and picking up on-time.
- In case of emergency, (i.e. late pick-up) parents should call numbers below to notify staff.
- Campers must bring a lunch and drink, snack, and a re-fillable water bottle or canteen.
- All campers must wear hiking boots or closed-toes sneakers.
- Campers should be in clothes that can get muddy and wet. Light-weight long pants are highly recommended as we will be walking off-trail.
- Parents should prepare campers with sunscreen and/or insect repellent prior to dropping off their children.
- Phone Numbers:
  - Ranger Stacy before June 5: (504) 689.3690 ext. 25
  - Ranger Stacy June 6-July 14 (504) 382.0294



### Barataria Preserve Education Center 6588 Barataria Blvd. Marrero, LA 70072 (504) 689.3690 ext. 25

# 2016 Wetlands Explorers Camp

Registration begins Saturday, April 8 at 8:00 am

**July 10-14 Ages 12-14 Camp Fee: \$75.00** 

### **Camper Information**

| Camper's name:   |   |            |                     |                 |          |                       |             | _     |
|--|---|------------|---------------------|-----------------|----------|-----------------------|-------------|-------|
| Age:   | Male  | Female_    |                     | Rain Boot Size: |          |                       |             |       |
| Please circle AD   | OULT t-shirt size:                                  | XS         | S                   | M               | L        | XL                    | XXL         |       |
|  | Parent/G  | uardian 1  | <u> Inforr</u>      | <u>nation</u>   |          |                       |             |       |
| Parent/Guardian name: _  |   |            |                     |                 |          |                       |             |       |
| Parent's Email address: _  |   |            |                     |                 |          |                       |             |       |
| Phone number (day):  |   |            | Cell                | Phone .         |          |                       |             |       |
| Emergency contact and p  | ohone:  |            |                     |                 |          |                       |             |       |
| May we have permission   | to use photograp                                    | hs of you  | child               | for can         | np and p | ark pub               | licity purp | oses? |
| Yes No   | (Photo release is                                   | included v | vith a <sub>l</sub> | pplication      | on)      |                       |             |       |
|  | nior Camp Coun<br>child is interested<br>contact us | d in being | a volu              | ınteer Jı       | ınior Ca |                       | nselor. Pl  | lease |
|  | <u>Parent</u>                                       | /Guardia   | n Con               | sent            |          |                       |             |       |
| This is to certify that<br>participate in all of the N<br>Lafitte National Historica | ational Park Serv                                   | ice sponso |                     |                 |          | ny permis<br>amp acti |             | an    |
| Signature of parent/guard  | ian   |            |                     |                 |          | Date                  |             |       |



# Barataria Preserve Education Center 6588 Barataria Blvd. Marrero, LA 70072 (504) 689.3690 ext. 25

# **Medical Information**

| Does your child have any of the following:   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Allergies  | Yes No   |  |  |  |  |  |
| Significant medical or behavioral problems   | Yes No   |  |  |  |  |  |
| Is your child taking any medications?  | Yes No   |  |  |  |  |  |
|  |  |  |  |  |  |  |
| If you answered "yes" to any of the above questions, please use this space allergies, or other medical problems.   | e to clarify medications,  |  |  |  |  |  |
| Child's Primary medical provider:  |  |  |  |  |  |  |
| Address:   |  |  |  |  |  |  |
| Phone number:  |  |  |  |  |  |  |
| Emergency Care Consent   |  |  |  |  |  |  |
| In the event of illness or accident during my child's participation in J undersigned, hereby give consent to the National Park Service (NPS) aid and/or administer emergency care and/or treatment through a cli should the NPS deem it necessary. Additionally, I agree to pay the encontingent upon emergency medical care and/or treatment for my chi under this consent. This agreement will continue as long as the particle Jean Lafitte National Historical Park and Preserve's Junior Ranger (1997). | to provide emergency first nic/doctor or hospital ntire cost and fees ld as secured or authorized cipant is registered for the |  |  |  |  |  |
| Signature of parent/guardian   | Date Date  |  |  |  |  |  |
| How many times has your child attended camp at the Barataria Preserve?   |  |  |  |  |  |  |
| How did you hear about camp? Please check one: Attended camp befor   | e From a friend/family member  |  |  |  |  |  |
| Jean Lafitte NHP& Pres. websiteRanger at a Community EventFlye   | r at the Barataria Preserve Visitor Center   |  |  |  |  |  |



## **Photo Release** Form

I hereby grant the National Park Service permission to use my likeness in a photograph in any and all publications for Government or nongovernment purposes, including web site entries, without payment or any other consideration in perpetuity. I understand and agree that these materials will become the property of the National Park Service and will not be returned.

I hereby irrevocably authorize the National Park Service to edit, alter, copy, exhibit, publish or distribute this photo for purposes of publicizing the National Park Service's programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph.

I hereby hold harmless and release and forever discharge the National Park Service from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

I am 18 years of age or older and am competent to contract in my own name. I have read this release before signing below and I fully understand the contents, meaning, and impact of this release. I agree to indemnify and hold the Government harmless for any and all losses, claims, expenses, suits, costs, demands and damages or liabilities on account of personal injury, death, or property damages of any nature whatsoever and by whomsoever made, arising out of the photographed activities in which I am taking part.

| Signature/Date  |                                      |                                       |  |
|---|--------------------------------------|---------------------------------------|--|
| Printed Name/Date   |                                      |                                       |  |
| Address   |                                      |                                       |  |
| City  | State                                | Zip Code                              |  |
| Phone   |                                      |                                       |  |
| If the person signing is under age 18, there must   | be consent by a parent or guardian   | n, as follows:                        |  |
| I hereby certify that I am the parent or guardian and do hereby give my consent without reservations. |                                      |                                       |  |
| Parent or Guardian's Signature/Date   |                                      |                                       |  |
| Parent or Guardian's Printed Name/Date  |                                      |                                       |  |
| Privacy Act Statement: This information is provided   | d to comply with the Privacy Act (PL | , 93-579). 5 U.S.C. 301 and 7 CFR 260 |  |

08/2006

Service with contact information pertaining to this release form.

authorizing acceptance of the information requested on this form. The data you furnish will be used only to provide the National Park